



## MORTGAGE BANKERS ASSOCIATION of NORTHWEST OHIO

P. O. Box 8891, Toledo, OH 43623

[www.mbanwo.com](http://www.mbanwo.com)

On behalf of the Officers and Directors I want to thank you for your support of the **Mortgage Bankers Association of Northwest Ohio**. Your membership is acknowledgement of your organization's goal to act in accordance with the highest business standards.

**MEMBERSHIP RENEWAL** ATTACHED is an **Invoice** to renew your MBA NWO membership for **2023**. Our membership year begins in January and ends in December. We appreciate your continued commitment. Since the company is the member, any of your employees may join us and participate in our meetings and events.

**RENEWAL INFORMATION** Also ATTACHED is a **Renewal Application**. It is very important for you or one of your associates to take a few minutes to **complete the form so we can keep our records up to date and return it with your payment.**

**CONTACT LIST** We use **email** for nearly all contact purposes, such as notification of events and sending invoices for meals. **By providing names, title, email addresses, and phone numbers, it will help us to reach as many people as possible to communicate with our membership.**

**PRIVACY** The Membership contact list is available to members and board members only for the promotion of our meetings and organization. The list is not sold nor made available to non-members.

**NEW OFFICERS and DIRECTORS** Congratulations to Kim Smallman, Todd Roth, Shannon Henegar, Cheryl Ramer, Jeremy Davis, Eric Stegman, Mike Beeler, Mary Stefko, and Amy Brentlinger – our leaders for 2023.

**PROSPECTIVE MEMBERS** This is a perfect time to expand our membership. If you know someone who would be a prospective new member, you could give their name to our administrator or one of our board members, or invite them to come to one of our meetings. The membership application is also available on our website, [www.mbanwo.com](http://www.mbanwo.com).

**JOIN US FOR MEETINGS & EVENTS** The Board will be meeting soon to make plans for next year's meetings and events. Look for our weekly email blasts and updates on the website.

***Mortgage Bankers Association of Northwest Ohio***

Christi Marino, Administrator

419-283-3928

[mbanwo@outlook.com](mailto:mbanwo@outlook.com)

# Mortgage Bankers Association of Northwest Ohio

**RENEWAL APPLICATION** for Membership year 1/1/2023 to 12/31/2023

Regular member (Lender)     Associate member     Realtor Associate

Name of Member \_\_\_\_\_  
Company

Member since \_\_\_\_\_ (if known)

***PLEASE COMPLETE THE RENEWAL APPLICATION SO WE CAN KEEP OUR RECORDS CURRENT***

**VOTING DELEGATE** – A **Regular Member** is a voting member, and each Regular Member has one vote. A Regular Member will designate one person as the company’s representative to cast votes for the member. If the representative is unable to attend or cast a vote, the company can designate an alternative delegate in their place.

\_\_\_\_\_  
Person authorized to vote (print)

\_\_\_\_\_  
Alternate delegate (print)

**CURRENT BUSINESS ADDRESS** (if additional area branches, please attach)

\_\_\_\_\_  
Street address

\_\_\_\_\_  
Phone

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
email address **(attach additional sheet for additional email names/addresses)**

**CHANGES** – Please comment on any significant changes in form of business organization, ownership changes, functions performed (originating, servicing, etc.), management, local contact person(s), etc.

**Billing address/instructions:** \_\_\_\_\_

**COMMUNICATION** – Please provide a list of names and email addresses of your employees who would like to receive meeting notices and communication from the organization (attach list).

**RENEWAL COMMITMENT** -- We hereby submit our annual dues to renew our membership in the Mortgage Bankers Association of Northwest Ohio. We confirm that our firm and/or its officers have not been suspended by FNMA, FHLMC, GNMA, FHA, or VA. We confirm that our company and/or officers have not been involved in bankruptcy, insolvency, made assignment for the benefit of creditors, or been indicted for or charged publicly with fraud or misrepresentation.

***We hereby renew our commitment to support the goals and mission of the Mortgage Bankers Association of Northwest Ohio and to adhere to the Code of Ethics.***

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

**TO BE COMPLETED BY MBA NWO BOARD - - - - -**

Received application \_\_\_ / \_\_\_ / \_\_\_ and fee \_\_\_ / \_\_\_ / \_\_\_ in the amount of \$ \_\_\_\_\_ for 2023



## MORTGAGE BANKERS ASSOCIATION of NORTHWEST OHIO

P. O. Box 8891, Toledo, OH 43623

Federal Tax ID No. 34-1569537

To:

Date: 12/05/2022

Attn:

Invoice No.:

# INVOICE

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<u>DESCRIPTION</u>		<u>AMOUNT</u>
Membership, Regular Renewal for 2023	Annual Dues	\$

**Payment Due by 01/15/2023**

*Please help us by completing the Renewal Application so we can keep our records current and communicate effectively and efficiently with you and your associates.*

*-THANK YOU.*

**TOTAL DUE: \$**

**Thank you for supporting MBA NWO. [CLICK HERE TO PAY ONLINE](#)**

For questions regarding your INVOICE please call Christi Marino, Administrator, 419-283-3928

Email: [mbanwo@outlook.com](mailto:mbanwo@outlook.com)



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## MEMBERSHIP RENEWAL -- 2023

### PAYMENT OPTIONS

( 1 ) PAY BY CHECK

( 3 ) PAY BY CC/FORM

( 2 ) [PAY ONLINE BY CC](#)

Amount of payment authorized: \$ \_\_\_\_\_

Lender \$250. Associate \$225. Realtor Associate \$125.

Type of account:            MC        VISA        AM EXPR        DISCOVER

Account Number \_\_\_\_\_

Expiration date \_\_\_\_ / \_\_\_\_        Security code (3 or 4 digits) \_\_\_\_\_

Name on credit card \_\_\_\_\_

Company \_\_\_\_\_

Billing address \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Mail check or charge card authorization to the post office box address  
or email cc authorization to [mbanwo@outlook.com](mailto:mbanwo@outlook.com)

***Don't forget to include your (a) Renewal Application, and  
(b) updated list of your company's contact names with email addresses.***