

**P. O. Box 8891, Toledo, OH 43623**

**mbanwo@outlook.com**

**You are invited**

**to become a member of**

**Mortgage Bankers Association**

***of* Northwest Ohio**

## MISSION STATEMENT

The purpose of the association is to promote the welfare and success of the member companies, to improve their interaction within our industry and service to the northwest Ohio community.

We shall endeavor to provide continuing education and compliance awareness with all local, state, and federal laws pertaining to the industry to enhance the professional growth and development of our members.

We shall recognize the obligation for our members to act in accordance with the highest standards of business ethics, including, but not limited to the Mortgage Bankers Association Cannon of Ethics.

We shall support and encourage our membership to engage in fair, affordable housing initiatives that will promote homeownership for all segments of the community.



## A LITTLE HISTORY…

MBA/NWO began in Toledo in 1988. The membership year runs from January through December. We are a non-profit unincorporated association.

Monthly meetings are generally scheduled for the third Tuesday of each month, with the exception of June, July, August, and December. Programs feature speakers of interest ranging from current industry events happening in Northwest Ohio and the mortgage and financial industry. Longer education programs may be scheduled when current topical information occurs.

The annual inauguration of officers and directors is a banquet held in January. An award is given in honor and memory of William Hodupp, one of the pioneers of independent mortgage banking in Toledo.

Several other special events, primarily social in nature, are scheduled throughout the year. The annual golf outing is named for Red Barron, one of the association’s founders and the first president. A guest bartender night and wine tasting event have also been popular events to raise money for charities. UT tailgate parties, chartered river cruises, and the Lights Before Christmas at the Zoo have been other fun events held in the past.

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# MORTGAGE BANKERS ASSOCIATION

***of* NORTHWEST OHIO**

**P. O. Box 8891 Toledo, OH 43623**

[www.mbanwo.com](http://www.mbanwo.com/)

**2020**

## OFFICERS

President Rhonda Ball

 Fifth Third Bank

Vice President Tony Brancatto

 Ruoff Home Mortgage

Secretary Amy Brentlinger

 Farmers & Merchants State Bank

Treasurer Mary Stefko

 Farmers & Merchants State Bank

## DIRECTORS

Two-year term Mike Beeler

 Louisville Title

 Josh Schonter

 Fairway Home Mortgage

One-year remaining Kari Azzarello

of two-year term Howard Hanna Mortgage Services

 Tom Wulf

 First Federal Bank Midwest

Immediate Past President Stephen Micham

 Union Home Mortgage

Administrator Christi Marino

 mbanwo@outlook.com



### MEMBERSHIP CATEGORIES

## LENDER / VOTING MEMBER

Any lender organized as a legal entity to do business in the State of Ohio who is engaged in originating, buying, selling, and/or servicing real estate mortgage loans. The company is the member, and any interested employee may participate.

Annual dues **$ 250**

(Payable annually or upon approval of membership; dues may be prorated for the membership year.)

## ASSOCIATE MEMBER / NON-VOTING

Any legal entity organized to do business in the State of Ohio whose functions compliment and provide services for mortgage lenders such as (but not limited to) appraisers, title companies, surveyors, private mortgage insurers, fire and casualty insurance and/or agents, real estate brokers, attorneys, accountants, educators.

Annual dues **$ 225**

## REALTOR ASSOCIATE MEMBER / NON-VOTING

An individual licensed Realtor in the State of Ohio whose function compliments mortgage lenders and who is also a member of the Toledo Regional Association of Realtors.

Annual dues **$ 125**

**MORTGAGE BANKERS ASSOCIATION of NORTHWEST OHIO**

**Application for Membership**

[ ] Lender [ ] Associate [ ] Realtor Associate

Name of Applicant (Company)

Date organized [ ] Corporation [ ] Partnership [ ] Other

Type of business

REGULAR MEMBERS (Check any that apply) [ ] Bank [ ] Credit Union [ ] Mortgage Banker [ ] Mortgage Broker [ ] FNMA Seller/Servicer [ ] FHLMC Seller/Servicer [ ] FHA Mortgagee [ ] VA Mortgage

[ ] Origination [ ] Servicing [ ] Investing [ ] Support/Supplier Service [ ] N/A

Business address (if addition area branches, attach) Phone FAX

Street address

City, State, Zip email address (attach additional sheet for additional email names/address)

Billing instructions:

Name(s) of owners/managing officers Title/position How long in organization/industry % Ownership

Number of employees

Is your firm a member of the Ohio Mortgage Bankers Association [ ] Yes [ ] No [ ] N/A

Member of the following industry related organizations:

Has your firm, or any Officers of your firm, ever been suspended by FNMA, FHLMC, FHA, VA, or GNMA? [ ] No [ ] Yes – if YES, explain fully by letter

Does applicant own and/or control, or is it owned and/or controlled by, or is it a subsidiary or affiliate of any other mortgage company, financial institution, construction or home building company or any other group? [ ] No [ ] Yes – if YES, explain.

Have any of your officers or has your firm been involved in bankruptcy, insolvency, made assignment for benefit of creditors, or been indicted for or charged publicly with fraud or misrepresentation. [ ] No [ ] Yes (if YES, explain fully by letter)

Industry references: Company Contact person/information

Enclosed Annual Membership Dues (proration considered) $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

APPLICATION SUBMITTED BY: (signature) (printed name)

**TO BE COMPLETED BY MBA/NOW BOARD - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -**

Member Sponsor (name and company)

Member Sponsors (name and company

Board Approval: Date: Secretary/Officer

MBA/NWO APPLICATION R 02/2018

**Mortgage Bankers Association of Northwest Ohio**

**P. O. Box 8891, Toledo, OH 43623**

**MEMBERSHIP DUES 2020**

**PAYMENT OPTIONS**

**( 1 ) PAY BY CHECK # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**( 2 ) PAY BY CHARGE CARD**

**Amount of payment authorized: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Lender $250 Associate $225 Realtor Associate $125**

**Type of account: MC VISA AM EXPR DISCOVER**

**Account Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Expiration date \_\_\_\_\_\_ / \_\_\_\_\_\_ Security code (3 or 4 digits) \_\_\_\_\_\_\_\_\_\_\_\_\_**

#### Name on credit card \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#### Company \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Billing address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

##### Mail check or charge card authorization to the post office box address

**or email cc authorization to mbanwo@outlook.com**

***Don’t forget to include your (a) Membership Application, and***

***(b) a list of your company’s contact names with email addresses.***

