



**P. O. Box 8891, Toledo, OH 43623**

[mbanwo@outlook.com](mailto:mbanwo@outlook.com)

**You are invited**  
**to become a member of**  
**Mortgage Bankers Association**  
***of Northwest Ohio***

**MISSION STATEMENT**

The purpose of the association is to promote the welfare and success of the member companies, to improve their interaction within our industry and service to the northwest Ohio community.

We shall endeavor to provide continuing education and compliance awareness with all local, state, and federal laws pertaining to the industry to enhance the professional growth and development of our members.

We shall recognize the obligation for our members to act in accordance with the highest standards of business ethics, including, but not limited to the Mortgage Bankers Association Canon of Ethics.

We shall support and encourage our membership to engage in fair, affordable housing initiatives that will promote homeownership for all segments of the community.



## **A LITTLE HISTORY...**

MBA/NWO began in Toledo in 1988. The membership year runs from January through December. We are a non-profit unincorporated association.

Monthly meetings are generally scheduled for the third Tuesday of each month, with the exception of June, July, August, and December. Programs feature speakers of interest ranging from current industry events happening in Northwest Ohio and the mortgage and financial industry. Longer education programs may be scheduled when current topical information occurs.

The annual inauguration of officers and directors is a banquet held in January. An award is given in honor and memory of William Hodupp, one of the pioneers of independent mortgage banking in Toledo.

Several other special events, primarily social in nature, are scheduled throughout the year. The annual golf outing is named for Red Barron, one of the association's founders and the first president. A guest bartender night has also been a popular event to raise money for charities. UT tailgate parties, chartered river cruises, and Lights at the Zoo have been other fun events held in the past.

# MORTGAGE BANKERS ASSOCIATION *of* NORTHWEST OHIO

P. O. Box 8891 Toledo, OH 43623

[www.mbanwo.com](http://www.mbanwo.com)

## 2019

### **OFFICERS**

President	Stephen Micham Union Home Mortgage
Vice President	Rhonda Ball Fifth Third Bank
Secretary	Colin Cass Fifth Third Bank
Treasurer	Todd Roth Huntington National Bank

### **DIRECTORS**

Two-year term	Kari Azzarillo Waterford Bank
	Mary Stefko Farmers & Merchants State Bank
One-year remaining of two-year term	Chad Gensler Union Home Mortgage
	Tom Wulf First Federal Bank Midwest
Immediate Past President	Tori Crowell Louisville Title Agency
Administrator	Christi Marino <a href="mailto:mbanwo@outlook.com">mbanwo@outlook.com</a>



## **MEMBERSHIP CATEGORIES**

### **LENDER / VOTING MEMBER**

Any lender organized as a legal entity to do business in the State of Ohio who is engaged in originating, buying, selling, and/or servicing real estate mortgage loans. The company is the member, and any interested employee may participate.

Annual dues	<b>\$ 250</b>
(Payable annually or upon approval of membership; dues may be prorated for the membership year.)	

### **ASSOCIATE MEMBER / NON-VOTING**

Any legal entity organized to do business in the State of Ohio whose functions compliment and provide services for mortgage lenders such as (but not limited to) appraisers, title companies, surveyors, private mortgage insurers, fire and casualty insurance and/or agents, real estate brokers, attorneys, accountants, educators.

Annual dues	<b>\$ 225</b>
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### **REALTOR ASSOCIATE MEMBER / NON-VOTING**

An individual licensed Realtor in the State of Ohio whose function compliments mortgage lenders and who is also a member of the Toledo Regional Association of Realtors.

Annual dues	<b>\$ 125</b>
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# MORTGAGE BANKERS ASSOCIATION of NORTHWEST OHIO

## Application for Membership

Lender

Associate

Realtor Associate

Name of Applicant (Company) \_\_\_\_\_

Date organized \_\_\_\_\_  Corporation  Partnership  Other \_\_\_\_\_

Type of business \_\_\_\_\_

REGULAR MEMBERS (Check any that apply)  Bank  Credit Union  Mortgage Banker  Mortgage Broker

FNMA Seller/Servicer  FHLMC Seller/Servicer  FHA Mortgagee  VA Mortgage

Origination  Servicing  Investing  Support/Supplier Service  N/A

Business address (if addition area branches, attach) \_\_\_\_\_ Phone \_\_\_\_\_ FAX \_\_\_\_\_

Street address \_\_\_\_\_

City, State, Zip \_\_\_\_\_ email address (attach additional sheet for additional email names/address) \_\_\_\_\_

Billing instructions: \_\_\_\_\_

Name(s) of owners/managing officers	Title/position	How long in organization/industry	% Ownership
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Number of employees \_\_\_\_\_

Is your firm a member of the Ohio Mortgage Bankers Association  Yes  No  N/A

Member of the following industry related organizations: \_\_\_\_\_

Has your firm, or any Officers of your firm, ever been suspended by FNMA, FHLMC, FHA, VA, or GNMA?

No  Yes – if YES, explain fully by letter

Does applicant own and/or control, or is it owned and/or controlled by, or is it a subsidiary or affiliate of any other mortgage company, financial institution, construction or home building company or any other group?  No  Yes – if YES, explain.

Have any of your officers or has your firm been involved in bankruptcy, insolvency, made assignment for benefit of creditors, or been indicted for or charged publicly with fraud or misrepresentation.  No  Yes (if YES, explain fully by letter)

Industry references: Company	Contact person/information
_____	_____
_____	_____
_____	_____

Enclosed Annual Membership Dues (proration considered) \$ \_\_\_\_\_

APPLICATION SUBMITTED BY: \_\_\_\_\_ (signature) \_\_\_\_\_ (printed name)

### TO BE COMPLETED BY MBA/NOW BOARD -----

Member Sponsor (name and company) \_\_\_\_\_

Member Sponsors (name and company) \_\_\_\_\_

Board Approval: \_\_\_\_\_ Date: \_\_\_\_\_

Secretary/Officer



Mortgage Bankers Association of Northwest Ohio  
P. O. Box 8891, Toledo, OH 43623

## MEMBERSHIP DUES 2019

### PAYMENT OPTIONS

( 1 ) PAY BY CHECK # \_\_\_\_\_

( 2 ) PAY BY CHARGE CARD

Amount of payment authorized: \$ \_\_\_\_\_

Lender \$250    Associate \$225    Realtor Associate \$125

Type of account:            MC        VISA        AM EXPR    DISCOVER

Account Number \_\_\_\_\_

Expiration date \_\_\_\_\_ / \_\_\_\_\_    Security code (3 or 4 digits) \_\_\_\_\_

Name on credit card \_\_\_\_\_

Company \_\_\_\_\_

Billing address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Mail check or charge card authorization to the post office box address  
or email cc authorization to [mbanwo@outlook.com](mailto:mbanwo@outlook.com)

*Don't forget to include your (a) Membership Application, and  
(b) a list of your company's contact names with email addresses.*