



# Mortgage Bankers Association of Northwest Ohio

## Application for Membership

Regular (Lender)       Associate

Name of Applicant \_\_\_\_\_  
Company

Date organized \_\_\_\_\_  Corporation  Partnership  Other \_\_\_\_\_

Type of business \_\_\_\_\_

Is your firm an approved  FNMA Seller/Service  FHA Mortgagee  FHLMC Seller/Service  VA Mortgage

In which of the following mortgage banking functions does your firm regularly engage? (Please check all applicable)  
 Origination  Servicing  Investing  Support/Supplier Services  N/A

Business address (if additional area branches, attach)      Phone      FAX  
\_\_\_\_\_  
Street address  
\_\_\_\_\_  
City, State, Zip      email address (attach additional sheet for additional email names/addresses)

Billing address/instructions: \_\_\_\_\_

Name(s) of owners/managing officers	Title/position	How long in organization/industry	% Ownership
_____	_____	_____ / _____	_____
_____	_____	_____ / _____	_____
_____	_____	_____ / _____	_____
_____	_____	_____ / _____	_____

Number of employees \_\_\_\_\_

Is your firm a member of the Ohio Mortgage Bankers Association?  Yes  No  N/A

Member of the following organizations: \_\_\_\_\_  
\_\_\_\_\_

Has your firm, or any Officer of your firm ever been suspended by FHA, VA, FNMA, GNMA or FHLMC?  
 No  Yes – if YES, explain fully by letter

Does applicant own and/or control, or is it owned and/or controlled by, or is it a subsidiary or affiliate of any other mortgage company, financial institution, construction or home building company or any other group  No  Yes (if YES, explain)

Have any of your officers or has your firm been involved in bankruptcy, insolvency, made assignment for benefit of creditors, or been indicted for or charged publicly with fraud or misrepresentation  No  Yes (if YES, explain fully by letter)

Industry references:

_____	_____
Company	Contact person
_____	_____
Company	Contact person
_____	_____
Company	Contact person

Enclosed Initiation Fee (if applicable) add Annual Dues (proration considered) \$ \_\_\_\_\_ + \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Application submitted by: \_\_\_\_\_  
Signature      Please print

**TO BE COMPLETED BY MBA/NWO BOARD** - - - - -

Member sponsor: \_\_\_\_\_  
Name      Company

Member sponsor: \_\_\_\_\_  
Name      Company

Board approval: \_\_\_\_\_  
Secretary / Officer      Date: \_\_\_\_\_